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Who Will Let Daughter Wed Coloured Man?

West London Star

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EDITOR

WHO WILL LET DAUGHTER WED COLOURED MAN?

Sir, What authority has Councillor Dow for his statement that anti-integrationists are in the minority? Because they do not receive the publicity given to the race-mixers, Communists, Socialists and Liberals, it does not necessarily follow that they do not exist.

In fact, they are potentially immensely strong both numerically and in moral justification, if not nearly so vociferous as the advocates of racial amalgamation who are the real minority.

Like the responsible citizens of South Africa and of the Southern States of America, true Britons are opposed to the mixing of the races into a universal integrated social system.

The racial propagandists represent all who oppose mongrelisation as hatemongers. The fact is that these subversive elements are encouraging racial hatred by their nauseating policy in which is a violation of Christian religious tradition.

It is an indisputable fact that wherever the black and white races have been mixed through interbreeding, all civilisations involved have degenerated. First came moral degeneration, then mongrelisation, and finally decadence and decay.

The decision by the Supreme Court of the United States was the boldest and most brazen step ever to be taken.

Incidentally, the demagogues in enforcing the principles of racial intermixture in Washington have destroyed their city. The white people are leaving and the negroes are taking over. 62 per cent of the city's school children are now negroes.

It is of some significance that the leaders, including President Eisenhower, who favour integration in the schools, never send their own children to integrated schools.

It does not require hatred or bigotry to hold race preservation convictions. It only requires self respect.

Even among the sloppy, sentimental promoters of this doctrine of racial intermixture, is there a minister or a politician who would favour having his own son or daughter marry a black man or woman?

It is not the coloured man who is to blame. He is as much opposed to race-mixing as the more responsible white man. He is being used as a political tool by the shoddy demagogues, the villainous propagandists and the sentimental nincompoops.

This country needs more men like your correspondent.

Mr Henry Russell. It can well do without such as Councillor Dow or Mr Bab, whose ideas and ideals are incompatible with those of true Englishmen.

It is becoming more and more apparent that the Liberals are becoming more radical than the Communist Party itself. It is the radical Liberals that free Englishmen have to guard against—Yours faithfully,

F. BAILEY
Westbourne Grove,
W.2.

Sir.—The two letters from the Dow-Bab Socialist-Liberal axis are distinguished most of all by emotion. Neither correspondent has bothered to study my letter itself.

Mr. Bab is a windbag, like most Liberal Councillor Dow's effort hangs on the hate-pulpit theme like Cripps or Gaitskell or a thousand Labour ministers.

Let me probe these two inflated balloons a little: perhaps the readers of the "Mercury" will get bored with the rhetorical gambols of outsize buffoons and concede that my case has points.

Mr. Dow opens with that hoary crack — an attack on South Africa, with the South American states slung in for measure. As he obviously is completely ignorant of the real position in both these bits of the planet I can only say that the coloured people in both those areas are among the strongest supporters of segregation.

And surely the Councillor has a little human decency in him, a little self-respect left, or his brief for the progressive mongrelisation of humanity further down the page can be accepted as a miserable joke and that he does not mean it seriously.

If he is in earnest about it, I would say that there is not only no standing in Christian doctrine or practice for "integration," there is also no evidence that human relations would improve if great nations of different races were replaced by a multiracial community without national bonds.

The idea of marriage between the races disgusts people with healthy instincts, of whatever race they be. The present vogue of crude fraternisation with Africans by European women is a retrogressive phenomenon: it is a result of a sexually diseased society.

GOVERNMENTS HAVE NEGLECTED THE EMPIRE

It is the Dows who are the real reactionaries, not myself. Mr. Bab is furious because a very simple truth has been expressed. I did not originate the maxim that idleness deserves to starve — it belongs to St. Paul. It is sound Christianity.

The arrogance and laziness of the coloured staff on London Transport is obvious. Instead of yapping at those impartial observers who notice these facts cannot sentimental Liberals like Mr. Bab check the facts?

When I point out the dangers of the coloured invasion in the columns of the Press people like Mr. Bab rush to the alleged "defence" of the black race.

In a foolish determination to make — if I may be allowed to put it thus — black white, they surpass any fact about Africans that they don't like.

Entirely indifferent to the future of their own race, they develop a sentimental and idealised outlook on another race that is not consistent with reason and that is no foundation for practical policy.

The typical negrophil has no thought for the young couple who have started marriage under great difficulties or for the couple who want to marry but cannot find accommodation.

The Babs and the Dows are fully prepared to throw away what is left of the most beautiful and valuable pearl of Europe, Christian marriage.

Without a sound and expanding family life, Great Britain will decline. In their distorted and colour-intoxicated condition they refuse to recognise such realities, and are prepared to hand over vast areas

of decent housing for conversion to the type of slum where a future generation of Huddlestons will be at home.

If my opponents looked on the contemporary scene rather than relying on the oratory of the Fenner Brockway and Huddleston Group they would find my case against the type of bi-racial society that is in course of production in London and elsewhere incontrovertible.

The existence of a large body of coloured people here is morally wrong. It means that British Governments have so neglected the development of the Empire that the colonial peoples are forced to emigrate, with shocking results.

Mr. Bab is a Liberal all over. His Liberal Party's recent talk-festival was all about the U.N. and various other international bodies but in all the ocean of chatter (am I to say babble?...) there was no hint of the existence of the British Empire. The poor Liberals don't know what to do with it.

Mr. Dow cracks at me because I have not joined the queue of sordid, bedraggled debunkers of my country. His view is that a wholesome national self-respect is another word for the Iron Cross, Kultur, Edith Cavell and babies tossed on bayonets by the Huns.

This is nonsense and a Councillor ought to know it is nonsense.

It is apparent commonsense that the European is several centuries in advance of the African, and that of all the European nations the British have possessed the greatest competence in the practical management of politics and business life.

If Mr. Dow thinks the Aborigine and the educated European are equal his place is inside an institution where society can be protected from the practical effects of his delusion.

In everything my opponents have said there is no place for reason, there is no mention of the achievements of Great Britain in Africa and elsewhere, there is no attempt to study the problems of race and imperialism in a civilised and thoughtful manner.

As a result both letters are little more than five hundred words worth of crude abuse—Yours faithfully,

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ASSOCIATION OF
CITIZENS' COUNCILS
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Greenwood, Mississippi

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